

Roll No. -

Form No. -

**TO BE FILLED IN CAPITAL LETTERS EXCEPT SIGNATURE**



**The University of Burdwan**

सा विद्या या विमुक्तये  
Learning Leads To Emancipation.

STUDENT REGISTRATION FORM ( B.Com. Hons)

\* indicates Mandatory Information

NOTE : - For filling online application, Students Passport size photograph (max 30KB, 30 mm X 45 mm) and signature (20 KB, 20 mm X 70 mm ) are to be scanned and uploaded

Passport size  
Photo ( max 30  
KB, 30 mm X  
45 mm)

\* College Code – **310**

\* College Name – **SURI VIDYASAGAR COLLEGE**

**Student Profile**

\* Student Name - \_\_\_\_\_  
(As specified in M.P./Equivalent Examinations Certificate)

*Signature of the student*

\* Course - \_\_\_\_\_ \* Stream / Subject - \_\_\_\_\_

\* Date of Birth - \_\_\_\_\_ \* Gender -  Male  Female

(DD/MM/YYYY according to Admit Card /Pass Certificate of M.P./Equivalent Examination)

\* Marital Status - Married / Unmarried / Widower \* Differently Abled -  Yes  No

\* Religion - Hindu/ Muslim/ Christian/ Buddhism/ Sikh/ Other \* Caste GEN / SC / ST / OBC-A / OBC-B

\* Mother's Name - \_\_\_\_\_ \* Father's Name - \_\_\_\_\_

\* Minority Community -  Yes  No (If Yes) Specify Minority Community - \_\_\_\_\_

**Address for Correspondence**

Building/ Avenue - \_\_\_\_\_ Locality / Village - \_\_\_\_\_

PO - \_\_\_\_\_ \* Country - \_\_\_\_\_

\*State - \_\_\_\_\_ \* District - \_\_\_\_\_

City - \_\_\_\_\_ Pin code - \_\_\_\_\_

\*Email ID - \_\_\_\_\_

\*Mobile Number - \_\_\_\_\_ Phone No. - \_\_\_\_\_

**Matriculation (10<sup>th</sup>) Details**

\*Name of the Examination \_\_\_\_\_ \*Name of the Board/Council - \_\_\_\_\_

\*Country where Board / Council is situated - \_\_\_\_\_

\*State where Board / Council is situated - \_\_\_\_\_

\*Year of Passing - \_\_\_\_\_ \*Class / Division / Grade - \_\_\_\_\_

\*Marks Obtained - \_\_\_\_\_ \*Out of Total Marks - \_\_\_\_\_

\*Marks (%) - \_\_\_\_\_

\*Subject Combination - \_\_\_\_\_

\*Registration No. - \_\_\_\_\_ \*Roll No. - \_\_\_\_\_

\*Registration Year - \_\_\_\_\_

**\*Higher Secondary (12<sup>th</sup>) Details:**

\*Name of the Examination \_\_\_\_\_ \*Name of the Board/Council - \_\_\_\_\_

\*Country where Board / Council is situated - \_\_\_\_\_

\*State where Board / Council is situated - \_\_\_\_\_

\*Year of Passing - \_\_\_\_\_ \*Class / Division / Grade - \_\_\_\_\_

\*Marks Obtained - \_\_\_\_\_ \*Out of Total Marks - \_\_\_\_\_

\*Marks (%) - \_\_\_\_\_

\*Subject Combination - \_\_\_\_\_

\*Registration No. - \_\_\_\_\_ \*Roll No. - \_\_\_\_\_

\*Registration Year - \_\_\_\_\_

**Enrolment Information**

\*Admission Date - \_\_\_\_\_ \*Session - \_\_\_\_\_

**Subjects**

\*Honours Subject – ACCOUNTING AND FINANCE

Course	Subject	Course Title	Nature
1.1	Environmental Studies	Environmental Studies	[AECC-1]
1.2 CH	Accounting and Finance	Financial Accounting-I	[CC-1]
1.3 CH	Accounting and Finance	Business Management	[CC-2]
1.4 CH	Mathematics	Business Mathematics	[GE-1]

Aadhaar No. - \_\_\_\_\_

**Declaration**

I hereby declare that all the particulars stated in this application form are true to the best of my knowledge and belief. If any of these information provided is found false/incorrect. I shall abide by the actions/decisions taken by the University.

Place - \_\_\_\_\_ Signature - \_\_\_\_\_

Date - \_\_\_\_\_ Name - \_\_\_\_\_